

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT MEETING NOTICE AND AGENDA

CUSTOMER UTILITY PANEL

Thursday, October 30, 2025, 9:30 AM

SRP Administration Building
1500 N. Mill Avenue, Tempe, AZ 85288

Members: Michael Hutchinson, Chair; Mary Ann Przybylski, Vice Chair; and Tom Burris, Orlando Cazarez, Jesse Gage, Julie Graham, Joan Krueger, Bryant Powell, Jay Schlum, Mark Schnepf, Scott Stilgenbauer, Haylie Studebaker, Alton Washington, and Mari Westerhausen

Roll Call

Safety Minute

Sustainability Minute

1. Request for Approval of the Minutes for the Meeting of August 28, 2025
..... CHAIR MICHAEL HUTCHINSON

2. President's Office Update VICE PRESIDENT CHRIS DOBSON

3. Pricing Implementation Review JOHN TUCKER

Informational presentation regarding Board approved changes to SRP's price plans which will take effect in the November 2025 billing cycle.

4. Transmission Line Siting Process, Transmission Expansion Plans, and Large Business Customer Transition Cluster High-Level Results and Customer Provisions NATE TATE, SCOTT SCHARLI, RICK HERNANDEZ, and CHRISTINA HALLOWS

Informational presentation regarding a combined overview of the transmission line siting process, upcoming transmission projects, the high-level results of the recently completed Transition Cluster Study, and the process and potential provisions that SRP will deploy with respect to addressing the needs and risks associated with serving future large business customers.

5. CUP Member Update CHAIR MICHAEL HUTCHINSON

6. Report on Current Events by the General Manager and Chief Executive Officer or Designees JIM PRATT

7. Future Agenda Topics CHAIR MICHAEL HUTCHINSON

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



THE NEXT CUSTOMER UTILITY PANEL MEETING IS
SCHEDULED FOR THURSDAY, JANUARY 29, 2026

10/23/2025