

1 **BEFORE THE ARIZONA POWER PLANT**
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3
4 IN THE MATTER OF THE APPLICATION
5 OF SALT RIVER PROJECT
6 AGRICULTURAL IMPROVEMENT AND
7 POWER DISTRICT, IN CONFORMANCE
8 WITH THE REQUIREMENTS OF
9 ARIZONA REVISED STATUTES,
10 SECTIONS 40-360, et seq., FOR A
11 CERTIFICATE OF ENVIRONMENTAL
12 COMPATIBILITY AUTHORIZING THE
13 SOUTHEAST POWER LINK PROJECT, A
14 DOUBLE-CIRCUIT 230KV
TRANSMISSION LINE ORIGINATING
FROM THE EXISTING SANTAN-
BROWNING 230KV LINE TO A NEW
SUBSTATION LOCATED EAST OF THE
LOOP 202/STATE ROUTE (SR)-24
INTERCHANGE AND TERMINATING
AT THE PERMITTED FUTURE ABEL-
PFISTER-BALL 230KV LINE WITHIN
THE CITY OF MESA, ARIZONA AND
TOWN OF QUEEN CREEK, ARIZONA IN
MARICOPA COUNTY.

Docket No. L-00000B-18-XXXX-0017X

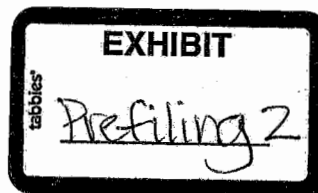
Case No. 17X

NOTICE OF HEARING

15 **NOTICE OF HEARING**

16 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and
17 Transmission Line Siting Committee ("Committee") regarding the application of Salt
18 River Project Agricultural Improvement and Power District ("SRP" or "Applicant") for a
19 Certificate of Environmental Compatibility ("CEC") authorizing the Southeast Power
20 Link Project (the "Project"). The Project will consist of approximately 7 miles of new
21 double-circuit 230 kiloVolt ("kV") transmission line from the existing Santan-Browning
22 230kV line to a new substation located east of the Loop 202/SR-24 interchange and
23 terminating at the permitted future Abel-Pfister-Ball 230kV line. All Project components
24 are located in the City of Mesa, Arizona and Town of Queen Creek, Arizona within
25 Maricopa County. A map of the Project is attached as Exhibit A.

26 The hearing will commence at the Mesa Convention Center, 263 North Center
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6180058v1(12000.1223)

1 Street, Mesa, AZ 85201 on September _____, 2018, at 9:00 a.m., and will continue
2 weekdays through September _____, 2018, as necessary, beginning at 9:00 a.m. on each
3 day. If a tour is taken, it will begin on September _____, 2018, at 9:00 a.m., or an
4 alternative date and time set by the Chairman of the Committee ("Chairman").

5 Any revisions to the hearing schedule, if necessary, will be noticed on the
6 Applicant's and Arizona Corporation Commission's ("ACC") websites.

7 SRP's project website is: <http://www.srpnet.com/SPL>

8 The ACC website is: http://www.azcc.gov/AZ_Power_Plant/LineSiting-
9 [Calendar.asp](http://www.azcc.gov/AZ_Power_Plant/LineSiting-Calendar.asp)

10 **PUBLIC COMMENT WILL BE TAKEN DURING A SPECIAL EVENING**
11 **SESSION ON SEPTEMBER _____, 2018, BEGINNING AT 6:00 P.M., AT THE**
12 **MESA CONVENTION CENTER, 263 NORTH CENTER STREET, MESA, AZ**
13 **85201. PUBLIC COMMENT MAY ALSO BE TAKEN AT THE BEGINNING OF**
14 **EACH HEARING DAY, OR AT OTHER TIMES DURING THE HEARING AT**
15 **THE DISCRETION OF THE CHAIRMAN.**

16 The Chairman may, at his discretion, recess the hearing to a time and place to be
17 announced during the hearing, or to be determined after the recess. The date, time and
18 place at which the hearing will be resumed will be posted on the above-noted Project
19 website and the ACC website.

20 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**
21 **HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT**
22 **REQUIRED.**

23 The Committee may conduct a tour of the Project area. The map and itinerary of
24 any such tour will be available at the hearing and posted on the Project website. Members
25 of the public may follow the Committee on the tour. During the tour, the Committee may
26 hear testimony at stops on the tour concerning where the stops are located, what is visible
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1 at the stops, and the relevance of the location and view to the Application and Project. No
2 other discussion or deliberation concerning the Application will occur during the tour. A
3 court reporter or recording device will record any testimony taken on the tour for
4 transcription.

5 Copies of the Application, containing detailed maps of the Project site and detailed
6 information about the Project, and prehearing and hearing transcripts, will be available for
7 inspection at the following locations:

- 8 • ACC Docket Control Center, Phoenix Office: 1200 West Washington Street,
9 Suite 108, Phoenix Arizona 85007 (or on the ACC website eDocket at:
10 <http://www.azcc.gov> for viewing the Application and filings)
- 11 • Mesa Public Library, 2055 S. Power Road #1031, Mesa, AZ, 85209
- 12 • Queen Creek Library, 21802 S. Ellsworth Rd., Queen Creek, AZ, 85142
- 13 • ASU Polytechnic Library, 5988 S. Backus Mall, Mesa, AZ, 85212
- 14 • SRP's website at: <http://www.srpnet.com/SPL>

15 Each county, municipal government, and state agency interested in the Project that
16 desires to be a party to the proceedings shall, not less than ten days before September ____,
17 2018, file a Notice of Intent to Become a Party with the Docket Control, Arizona
18 Corporation Commission, 1200 West Washington Street, Phoenix, Arizona 85007.

19 Any domestic, non-profit corporation or association formed in whole or in part to
20 promote conservation or natural beauty; to protect the environment, personal health or
21 other biological values; to preserve historical sites; to promote consumer interests; to
22 represent commercial and industrial groups; or to promote the orderly development of the
23 area in which the Project is located that desires to become a party to the proceedings shall,
24 not less than ten days before September _____, 2018, file a Notice of Intent to Become a
25 Party with Docket Control, Arizona Corporation Commission, 1200 West Washington
26 Street, Phoenix, Arizona 85007.

1 The Committee or the Chairman, at any time deemed appropriate, may make other
2 persons parties to the proceedings. Any person may make a limited appearance at a
3 hearing by filing a statement in writing with the Docket Control, Arizona Corporation
4 Commission, 1200 West Washington Street, Phoenix, Arizona 85007, not less than five
5 (5) days before September _____, 2018. A person making a limited appearance shall not
6 be a party or have the right to present testimony or cross-examine witnesses.

7 This proceeding is governed by Arizona Revised Statutes ("A.R.S.") 40-360 to 40-
8 360.13 and Arizona Administrative Code Rules R14-3-201 to R14-3-220. No substantive
9 communication not in the public record may be made to any member of the Committee.
10 The written decision of the Committee will be submitted to the ACC pursuant to A.R.S.
11 § 40-360.07. Any person intending to be a party to the proceedings on the matter before
12 the ACC must be a party to the proceedings before the Committee.

13 **ORDERED** this _____ day of July, 2018.

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16 Thomas K. Chenal, Chairman
17 Arizona Power Plant and
18 Transmission Line Siting Committee
19 Office of the Arizona Attorney General
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