

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT MEETING NOTICE AND AGENDA

FINANCE AND BUDGET COMMITTEE

Thursday, June 18, 2026, No Sooner Than 10:25 AM

**SRP Administration Building
1500 N. Mill Avenue, Tempe, AZ 85288**

Committee Members: Mario Herrera, Chair; Casey Clowes, Vice Chair; and Nicholas Brown,
Lupe Conchas, Sandra Kennedy, Mark Pace, Paul Rovey, and Leslie Williams

Call to Order

Roll Call

1. **CONSENT AGENDA:** The following agenda item(s) will be considered as a group by the Committee and will be enacted with one motion. There will be no separate discussion of these item(s) unless a Committee Member requests, in which event the agenda item(s) will be removed from the Consent Agenda and considered as a separate item..... CHAIR MARIO HERRERA
 - A. Request for approval of the minutes for the meeting of May 21, 2026.
 - B. Request for approval of the Monthly Cash Statements for April and May 2026 (District and Association).
 - C. Request for approval of the Quarterly Cash Statement for Period Ending April 30, 2026 (Association).
2. Report on the Results of the Shareholder Reimbursement Program for 2024 per the Rules and RegulationsJON HUBBARD
3. Request for Approval to Initiate the Shareholder Reimbursement Program for Calendar Year 2025 per the Rules and RegulationsJON HUBBARD
4. Review of the Financial Results for the Month of April 2026 and Fiscal Year 2026 Audit ResultsJEREMY FRY
5. Report on Current Events by the General Manager and Chief Executive Officer or Designees.....JIM PRATT
6. Future Agenda Topics..... CHAIR MARIO HERRERA

The Committee may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03 (A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Committee on any of the matters listed on the agenda.

The Committee may go into Closed Session, pursuant to A.R.S. §30-805(B), for records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



**THE NEXT FINANCE AND BUDGET COMMITTEE MEETING
IS SCHEDULED FOR THURSDAY, AUGUST 20, 2026**

06/11/2026