

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT MEETING NOTICE AND AGENDA

COMMUNITY RELATIONS COMMITTEE

Thursday, August 20, 2026, No Sooner Than 11:30 AM

**SRP Administration Building
1500 N. Mill Avenue, Tempe, AZ 85288**

Committee Members: Sandra Kennedy, Chair; and Casey Clowes, Lupe Conchas, Thomas Galvin,
Mario Herrera, Mark Pace, Paul Rovey, and Leslie Williams

Call to Order

Roll Call

1. **CONSENT AGENDA:** The following agenda item(s) will be considered as a group by the Committee and will be enacted with one motion. There will be no separate discussion of these item(s) unless a Committee Member requests, in which event the agenda item(s) will be removed from the Consent Agenda and considered as a separate item CHAIR SANDRA KENNEDY

- Request for approval of the minutes for the meeting of May 21, 2026.

2. Corporate Contributions CLARE FELIX and ANNE RICKARD

Request for approval of the following contributions:

- A. \$100,000 to St. Mary's Food Bank to support the Food Distribution Program.
- B. \$75,000 to United Food Bank to support the Emergency Food Assistance Program.
- C. \$50,000 to Habitat for Humanity: \$40,000 to support the Neighborhood Revitalization for Veterans Program; and \$10,000 to sponsor the Blueprints and Blue Jeans event on March 5, 2027.
- D. \$50,000 to The Salvation Army: \$20,000 to support the Emergency Rental Assistance; \$20,000 to support the East Valley and Metro-Phoenix Heat Relief; and \$10,000 to sponsor the Silver Bells Gala on November 6, 2026.
- E. \$45,000 to SciTech: \$15,000 to support the Chief Science Officer (CSO) Program; \$15,000 to support the STEM for All, Kits, and STEM Free Little Libraries; and \$15,000 to support the Workforce Skills Initiative.
- F. \$45,000 to A New Leaf: \$30,000 to support the Homelessness Intervention and Prevention Services; \$10,000 to sponsor the Camaraderie Gala on February 27, 2027; and \$5,000 to support the Volunteer Income Tax Assistance (VITA) Program.
- G. \$40,000 to Arizona Science Center: \$25,000 to support the Featured Exhibition 2027; \$5,000 to support Girls in STEM; \$5,000 to support the Cavescape Exhibition for Title I students; and \$5,000 to sponsor the Galaxy Gala event on February 27, 2027.

- H. \$35,000 to Arizona Educational Foundation: \$25,000 to support the Spheres of Industry (SOI) Renewable Energy in partnership with Mesa Public Schools; and \$10,000 to support the TeachSTEM at East Valley Institute of Technology (EVIT).
 - I. \$35,000 to House of Refuge: \$25,000 to support the Adopt-a-Home Program; and \$10,000 to sponsor the House of Refuge Gala Fundraising Event on April 3, 2027.
 - J. \$30,000 to Save the Family Foundation: \$25,000 to support the Housing Stabilization and Pathways to Stability Programs; and \$5,000 to sponsor the Welcome Home Gala on March 6, 2027.
- 3. Report on Current Events by the General Manager and Chief Executive Officer or DesigneesJIM PRATT
 - 4. Future Agenda TopicsCHAIR SANDRA KENNEDY

The Committee may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03 (A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Committee on any of the matters listed on the agenda.

The Committee may go into Closed Session, pursuant to A.R.S. §30-805(B), for records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



**THE NEXT COMMUNITY RELATIONS COMMITTEE MEETING
IS SCHEDULED FOR TUESDAY, NOVEMBER 17, 2026**

08/13/2026