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**BEFORE THE ARIZONA POWER PLANT AND
TRANSMISSION LINE SITING COMMITTEE**

Docket No. L-00000B-24-0223-00239

In the matter of the application of Salt River Project Agricultural Improvement and Power District, in conformance with the requirements of Arizona Revised Statutes § 40-360, et seq., for a Certificate of Environmental Compatibility authorizing the South Mountain Transmission Project, which includes the construction of two new 230 kV double-circuit transmission lines that will interconnect the existing double-circuit Anderson-Orme transmission line to a new substation, each located within the city of Phoenix, Maricopa County, Arizona.

NOTICE OF HEARING

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A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee (“Committee”) regarding the Application of Salt River Project Agricultural Improvement and Power District (“SRP” or “Applicant”) for a Certificate of Environmental Compatibility (“Certificate”) authorizing the construction of the South Mountain Transmission Project (“Project”). The Project will consist of two new double-circuit 230 kV transmission lines that will interconnect the existing double-circuit Anderson–Orme 230 kV transmission line to a new 500/230/69 kV substation (“New Substation”). A map of the Project is attached as Exhibit A.

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The hearing will be held at the Vee Quiva Resort & Casino, located at 15091 South Komatke Lane, Laveen Village, Arizona 85339, commencing on Tuesday, November 12, 2024, at 10:00 a.m., and will continue each weekday through Wednesday, November 20, 2024, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If any revisions to the hearing schedule are required, they will be noticed on the Project website at <https://www.srp.net/smt> and on the Arizona Corporation Commission (“Commission”) website at <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

1 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
2 **SESSION ON TUESDAY, NOVEMBER 12, 2024, AT 5:30 P.M., VIA**
3 **TELEPHONE, ZOOM, OR IN PERSON AT THE VEE QUIVA RESORT &**
4 **CASINO, LOCATED AT 15091 SOUTH KOMATKE LANE, LAVERN VILLAGE,**
5 **ARIZONA 85339. PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER**
6 **TIMES DURING THE HEARING AT THE DISCRETION OF THE CHAIRMAN**
7 **OF THE COMMITTEE.**

8 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
9 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
10 **PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON**
11 **PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE**
12 **HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH**
13 **CONSIDERATIONS.**

14 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**
15 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING**
16 **VIA TELEPHONE.** At least 24 hours in advance of the hearing, information regarding
17 online and telephone hearing access as well as any additional details regarding safety
18 protocols or other revisions to the hearing schedule will be posted on the Applicant's
19 Project website at <https://www.srp.net/smt>.

20 The Chairman may, at his discretion, recess the hearing to a time and place to be
21 announced during the hearing, or to be determined after the recess. The date, time, and
22 place at which the hearing will be resumed will be posted on the above-noted Project and
23 ACC websites. **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE**
24 **GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING**
25 **IS NOT REQUIRED.**

26 If a tour is taken, it will begin on Wednesday, November 13, 2024, at
approximately 9:00 a.m. or an alternative date and time set by the Chairman. A map and

1 itinerary of any such tour will be available at the hearing and posted on the Project
2 website at <https://www.srp.net/smt> and the Commission's website at
3 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. Members of the public may
4 follow the Committee on the tour. During the tour, the Committee may hear testimony at
5 stops on the tour concerning what is visible at stops and the relevance of the location and
6 view to the Project. No other discussion or deliberation concerning the Application will
7 occur during the tour. A court reporter or recording device will record any testimony
8 taken on the tour for transcription. Public health and safety protocols specific to the tour
9 will be included on the itinerary.

10 A map of the Project and detailed information about the Project are contained in
11 the Application, which is available for inspection at the following locations:

- 12 • Arizona Corporation Commission, Docket Control Center, 1200 West
13 Washington Street, Suite 108, Phoenix, Arizona
- 14 • Project website: <https://www.srp.net/smt>
- 15 • Public Library, 3635 West Baseline Road, Phoenix, Arizona
- 16 • Ocotillo Library & Workforce Literacy Center, 102 West Southern Avenue,
17 Phoenix, Arizona

18 The Applicant will make available final copies of the pre-filing conference, pre-
19 hearing conference and hearing transcripts at each of the above locations and websites.

20 Each county, municipal government, and state agency interested in the Project that
21 desires to be a party to the proceedings shall, not less than ten (10) days before the date
22 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,
23 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, Arizona
24 85007.

25 Any domestic nonprofit corporation or association formed in whole or in part to
26 promote conservation or natural beauty; to protect the environment, personal health or
other biological values; to preserve historical sites; to promote consumer interests; to

1 represent commercial and industrial groups; or to promote the orderly development of the
2 area in which the Project is located that desires to become a party to the proceedings
3 shall, not less than ten (10) days before November 12, 2024, file a Notice of Intent to
4 Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200
5 West Washington Street, Phoenix, Arizona 85007.

6 The Committee or the Chairman, at any time deemed appropriate, may make other
7 persons parties to the proceedings.

8 Any person may make a limited appearance at a hearing by filing a statement in
9 writing with the Director of Utilities, Arizona Corporation Commission, 1200 West
10 Washington Street, Phoenix, Arizona 85007, not less than five (5) days before November
11 12, 2024. A person making a limited appearance will not be a party or have the right to
12 present testimony or cross-examine witnesses.

13 This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to
14 40-360.13 and Arizona Administrative Code Rules R14-3-201 to R14-3-220. Substantive
15 communication not in the public record may not be made to any member of the
16 Committee. The written decision of the Committee will be submitted to the Commission
17 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on
18 the matter before the Commission must be a party to the proceeding before the
19 Committee.

20 DATED this 27th day of September 2024.

21 The Arizona Power Plant and
22 Transmission Line Siting Committee

23 

24 By _____
25 Adam Stafford, Chairman

26 The Arizona Power Plant and
Transmission Line Siting Committee

1 **CERTIFICATION OF MAILING**

2 **ORIGINAL** of the foregoing e-filed this 30th day of September, 2024 with:

3 **Utilities Division – Docket Control**

4 ARIZONA CORPORATION COMMISSION

5 1200 W. Washington St.

6 Phoenix, AZ 85007

7 **COPIES** of the foregoing e-mailed this 30th day of day of September, 2024 to:

8 Tom Van Flein, General Counsel

9 Arizona Corporation Commission

10 1200 W. Washington Street

11 Phoenix, Arizona 85007

12 legal@azcc.gov

13 *Counsel for Legal Division Staff*

14 Directors Utilities Division

15 ARIZONA CORPORATION COMMISSION

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/s/ Tod Brewer

CEC 239

EXHIBIT A

